T. R. 148 148.

Pd. 27 Sb 2I. Hh 3I

I. Farquharson Rosa Head. F. S. 67. IO. 6. Farmer 2. Fardy 4 864 Grace.

Works on own account. Baptist. Black. Educational standard middle elementary, literate. Born St. Elizabeth, resides warsop. Owner of land. Cottage is made of wood, outer walls, and floor, ***ph/fphf* also promarily of wood. Thatch roof. Three rooms, two used as bedrooms. no verandah. Total floorspace 220, floorspace of bedrooms I50. No bath or washing facilities, no kitchen. Pit latrine. Water is obtained from a stream, 2 chains from the house. The general condition of the house is bad with termites.

Agriculture.

Farms under I acre land.

Trees.
Tangerine 2 Yield I6 doz.
Limes 2 Not fruiting.
Coconuts 6 Yield 400nuts.
Bananas 60 Yield I5 bunches.
Braadfruit # 1/1/1/2.2 trees not fruiting.
Avocadoe pears. I. Yield 6 doz.

£ 2 16 vegetables grown in garden-for home use and sale. I hen and one goat kept.

First Vis**it** 7/8/47 C.V.

27/21/31

Rosa Farquhason... Head F.S. 67. 10.6. Farmer

The house is located in Bottom Marsop, it is on the Locality: side of the private road leading up to Stephen Whites house.

It is a small grass but consisting of one room, it House: was previously three rooms, but two of the rooms were damaged in the hurricane of 1944, and she had to pull them down as they were unsafe. The old house had two bed rooms and what she referred to as a hall, but the remaining room is now used as a combination bedroom and parlour.

Rosa said, " I was born in St Elizabeth, my mother Family Origin: was Mary Thompson, and my father was Robert Thompson, I dont recall my mothers maiden name, I remember that my grand parents also were from St Elizabeth. I was married there to Henry Farquaharson, then he brought me to Trlawney, I lived in Albert Town then , from there we moved to manchester, we fianally came to live here for good in 1927. I never had any children before I was married, after -wards I had thirteen, they are all dead except three boys, Lennan, Harry, and Ira Farquaharson. I have one Grandson from one daughtrer who is also dead, her name was Florence, and she married Charles Thompson. the grandson is Errol Thompson. The three boys and Errol used to live with me but they have all gone they went about 1943-44.

Property:

Rose has two pieces of land where she is, they are each about one quarter of an acre, they are next to each other seperated only by a narrow strip, she bought the first piece from Andrew Woodfine, in 1932, for the sum of three pounds, she found that it was unhealthy and bought the second piece in 1936, also fom Woodfine and also for three pounds she moved her house from the first to the second piece and remained there. In Maggotty she has six acres of land on which she grows lumber and a great deal of bread fruit.

The first piece of land is a more or less square plot, on it she has , 6 Cocoanut trees, 2 Breadfruit trees. 2 Mango trees, 4 Pimento trees, and 1 Chocolate tree. the piece of land she says is to be sold to bury her , unless her son Lennan can pay for the funeral then he can have the land.

The second piece, is a triangle, it is to go to th Grandson according to his behavior, on it is 1 Pimento tree, 4 Sour orange trees, and a few of Bananas, Cane, Pumpkins, and Coffee. also the remainder of the house, and she intends to add two rooms to the house as soon as she has the necessary money.

The piece of land in Maggotty was left by her husband and she is now trying to sell it but can not get the price she is asking.

The House:

The house cost approximately eight pounds to build her son Lennen gathered the materials himself, and she hired five carpenters to do the job at five shillings a day each. the Carpenters were, Constantine Watson.Gilbert Roy, Edmund Lynch, Charles Blake.

Stock & Production: Her stock consists, of two fowls both hens, .

All that she sells of what she grows is her Pimento, at 5d a pound. every thing else she uses in the home.

Tools:

1 hoe, & 1 Machate.

Religion:

I asked her what her religion was she said that at the first she had been a Wesleyan, then a Baptist, but now she had become a seven day adventist. She says the spirit takes her some times and she has to go out warning the people, but they cant understand her because when she speak it is with the Angels and they use the unknown tongue, I asked how she knew that she had the spirit and she said.

One night me had a revalation, an a man come to and him said I was to go an spread the message, and I said I do not know to preach what will I say, and the man say the message you must say is, God so love the world that he give his only begotten son that wosoever believeth in him shall not perish but have everlasting life. The first time I recieved the spirit I was in bed and my husband shook me and I came out of it, then the next Sunday in church I recieved it again and my whole body became stiff and numb, and they had to feed me for I could not move."

She then spoke of her home and church.
"I don't have anywhere to lay my head if I am sick
I am ashamed of my house, I don't like for anyone to come now
and see it, it was not always like that, I used to be able to
invite anyone into my house.

he say he dont believe that I am getting proper care here, but his wife she is afraid of me when the spirit is on me, a and she is afraid of the unknown tongue which I have to speak so I dont know how I can go there, because I ahve to spread t the message.

If husband did not like it an he tell Ira one day that I must not go out, and Ira tell himm Papa you better leave Mama alone as I never see her like this, and my hisband say that people will interfere with me andhe love me so much that that must not happen, and Ira say you love her but God love her better, and if you stop her he will punish you, and you know that six months later my husband he died.

I have been spreading the Message for twenty years now, when I go out in my red they call me danger, and ask me to preach for them but I can only go where I am sent by the spirit, my message is now to preach the gosple".