1. Text number	Ds 117
2. Text title (where present) in Tibetan	༄༅།།དམག་དཔོན་གྱི་བསྐུལ་པ་བཞུགས་པ་ལེགས་སོ།། ༄༅།། དབལ་བོན་ཁྲག་གདོང་གན[འགན]་ལ་སྦད་པའི་བསྐུལ་པ་བཞུགས་སོ།། ༄༅།། སྟོང་བདུད་གྱིས[ཀྱི]བསྐུལ་པ་བཞུགས་སོ།།
3. Text title (where present) in Wylie transliteration	*dmag dpon gyi bskul pa bzhugs pa legs+ho/* *dbal bon khrag gdong gran[’gran] la sbad pa’i bskul pa bzhugs+ho/* *stong bdud gyis[kyi] bskul pa bzhugs+ho/*
4. A brief summary of the item’s contents	Invoking the protection of the deities through rituals of exhortation
5. Number of folios	6 (4 + 2)
6. Scribe’s name	None
7. Translation of title	Exhortation of the Warlords (a class of female deities) Exhortat of the [divinity named] dBal bon khrag gdong Exhortation of the [divinity named?] sTong bdud (“Thousand Demons”)
8. Transcription of colophon	*rdzogs+ho/ bkra shis/* *ces bskul ba bya’o/ dmar po’i skabs su ’di yang ngar gdags/ dge’o/ bkra shis/* *ces gtsor[gtor] ma bskyong/ stong bdud dmar nag gis bskul pa ’di/ pom ra nas spyan ’ren s+ho/ bkra shis/ dge’o/ zhus bdag[dag] go/*
9. Translation of colophon	It is over. Blessings. Thus is the exhortation done. Invoke the deity when practising the ritua of the Red (i.e., sTag la me ’bar the Red Razor). Virtue. Blessings. Then, offer tormas. This incitation of the Red and Black Thousand-Demons, was taken from the mountain rMa chen sbom ra. Blessings. Virtue. Edited.
10. General remarks	All these texts belongs to *sādhana* collection of the meditation deity sTag la me ’bar
11. Remarks on script	*dpe tshugs, ’khyug ma tshugs*
12. Format	Loose leaves
13. Size	9.7 × 34.8 cm
14. Layout	
15. Illustrations and decorations	
16. Paper type	Woven, 1-2 layers
17. Paper thickness	0.14–0.17 mm
18. Nos of folio sampled	f. 6
19. Fibre analysis	
20. AMS ^{14}C dating	
21. XRF analysis	
22. RTI	
23. GCMS	